

**Mark Davis, Photographer, ASMP**



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**Mark Davis Photography**  
 BY APPOINTMENT ONLY  
 1532-D Wolverine Dr SE  
 PO BOX 2081  
 Decatur, Alabama 35602-2081

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 www.markdavisphoto.com

A.	B.	C.	D.
1 - 8x10 Team/group	1 - 8x10 Team/group	1 - 8x10 Team/group	1 - 5x7 Team
2 - 8x10 Ind	1-8x10 Ind	2 - 5x7 Ind	1 - 5x7 Ind
4 - 5x7 Ind	3 - 5x7 Ind	12 - Wallets Ind	4 - Wallets Ind
24 - Wallets Ind	16 - Wallets Ind		
\$ 75	\$ 45	\$ 35	\$ 25

**SINGLE PHOTOGRAPHS**

**TEAM/GROUP PICTURE**

F. 1-5x7	\$ 20
G. 2-5x7 one/same photo	\$ 25
H. 1-8x10	\$ 25
I. 2-8x10 one/same photo	\$ 35
J. 4-Wallets	\$ 20
K. 8-Wallets	\$ 25
L. 2-Photo Magnets	\$ 15
M. 1-Photo Key chain (no photo)	\$ 3

N. 1 - 8x10 group \$ 20 ea

Incomplete Form <u>WILL</u> Delay Your Order	Package Letter	Quantity	Price
School Name: _____			
Sport: _____			
Player Name: _____			
Parents Name: _____			
Address: _____	Sub Total \$ _____		
City: _____ State _____ Zip: _____	MUST add 9% sales tax \$ _____		
Home: # _____ Work#: _____	Total Enclosed Cash - Check \$ _____		
Email: _____	<b>Orders placed without payment of Sales Tax will be held.</b>		
Team Level: _____ JERSEY # _____	<b>Checks Payable to Mark Davis - Return Check Charge \$ 40</b>		

**RECEIPT:**

I paid Mark Davis Photography on \_\_\_\_\_ (date) Package number \_\_\_\_\_ Amount \_\_\_\_\_

[www.markdavisphoto.com](http://www.markdavisphoto.com)

Mark Davis Photography - 256.355.1504 - mark@markdavisphoto.com

Mark is a general member of ASMP - American Society of Media Photographers - Nashville Chapter